#### Form **990-PF**

## NT COPY - DO NOT FI urn of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990PF for instructions and the latest information.

Open to Public Inspection

| F       | or ca   | lendar year 2023 or tax year beginning  | 09/                        | 01/2023        | and end    | ing  |  | 08/31/2024                    |
|---------|---|---|----------------------------|----------------|------------|------|--|-------------------------------|
| Na      | me of   | foundation  |                            |                |            | 1    | A Employer identifi  | cation number                 |
|         | MAR:  | RIOTT DAUGHTERS FOUNDATION  |                            |                |            |      | 45-2   | 2590105                       |
| Νι      | ımber   | and street (or P.O. box number if mail is not delivered to  | o street address)          |                | Room/suit  | e E  | 3 Telephone number   | er (see instructions)         |
|         |   |   |                            |                |            |      |  |                               |
|         | 770   | 0 OLD GEORGETOWN ROAD   |                            |                | 800        |      | (30:   | 1)246-0520                    |
| Cit     | y or to   | own, state or province, country, and ZIP or foreign posta   | al code                    |                |            |      |  |                               |
|         |   |   |                            |                |            | ľ    | <ul> <li>If exemption applica<br/>pending, check here</li> </ul> | tion is                       |
|         | BET:  | HESDA, MD 20814   |                            |                |            |      |  |                               |
| G       | Che   | eck all that apply: Initial return  | Initial return             |                | oublic cha | rity | 1. Foreign organizat   | ions, check here              |
|         |   | Final return  | Amended re                 | turn           |            |      | 2. Foreign organizat<br>85% test, check h                        |                               |
| _       |   | Address change  | Name chang                 |                |            |      | computation  |                               |
| H       |   | eck type of organization: $[x]$ Section 501(  |                            |                |            |      | If private foundation  | status was terminated         |
| L       |   | section 4947(a)(1) nonexempt charitable trust   | Other taxable pr           |                |            |      | under section 507(b)   | (1)(A), check here            |
| I       |   |   | counting method: X         | Cash /         | Accrual    | F    | If the foundation is   | in a 60-month termination     |
|         |   | of year (from Part II, col. (c), line   | Other (specify)            |                |            | _    | under section 507(b)   | (1)(B), check here            |
|         | 16)   |   | t I, column (d), must be o | n cash basis.) |            |      |  | (d) Disbursements             |
| Li      | art   | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d)   | (a) Revenue and            | (b) Net inv    | estment    | (c)  | Adjusted net   | for charitable                |
|         |   | may not necessarily equal the amounts in  | expenses per<br>books      | incon          |            | . ,  | income   | purposes<br>(cash basis only) |
| $\neg$  |   | column (a) (see instructions).)   |                            |                |            |      |  | (Gasii Dasis Ulliy)           |
|         | 1<br>2  | Contributions, gifts, grants, etc., received (attach schedule)  Check  X  if the foundation is not required to ettach Sch. Rep. Rep. Rep. Rep. Rep. Rep. Rep. Rep | NONE                       |                |            |      |  |                               |
|         |   |   | 90,551.                    | 0              | 0,551.     |      |  |                               |
|         | 3   | Interest on savings and temporary cash investments  Dividends and interest from securities  | 2,373,483.                 |                | 3,483.     |      |  |                               |
|         | 4   |   | 2,373,403.                 | 2,37           | 3,403.     |      |  |                               |
|         | 5a<br>h   | Gross rents   |                            |                |            |      |  |                               |
| Ф       |   | Net gain or (loss) from sale of assets not on line 10   | 1,191,663.                 |                |            |      |  |                               |
| Š       | b   | Gross sales price for all assets on line 6a 4,641,475.  |                            |                |            |      |  |                               |
| Revenue | 7   | Capital gain net income (from Part IV, line 2)  |                            | 1,19           | 1,663.     |      |  |                               |
| ~       | 8   | Net short-term capital gain   |                            | ,              |            |      |  |                               |
|         | 9   | Income modifications  |                            |                |            |      |  |                               |
|         | 10 a  | Gross sales less returns and allowances   |                            |                |            |      |  |                               |
|         | b   | Less: Cost of goods sold  |                            |                |            |      |  |                               |
|         | С   | Gross profit or (loss) (attach schedule)  |                            |                |            |      |  |                               |
|         | 11  | Other income (attach schedule)  | 75,000.                    |                |            |      |  | STMT 1                        |
| $\perp$ | 12  | Total. Add lines 1 through 11   | 3,730,697.                 |                | 5,697.     |      |  |                               |
| s       | 13  | Compensation of officers, directors, trustees, etc.   | 177,605.                   | 3              | 0,435.     |      |  | 130,682.                      |
|         | 14  | Other employee salaries and wages   | 212,209.                   |                |            |      |  | 201,599.                      |
| ĕ       | 15  | Pension plans, employee benefits  | 99,864.                    |                | 7,792.     |      |  | 85,131                        |
| X       | 16 a  | Legal fees (attach schedule) STMT 2   | 6,494.                     | 1              | NONE       |      | NONE   | 6,494                         |
| ē       | b   | Accounting fees (attach schedule)STMT 3   | 36,500.                    |                | 5,500.     |      | NONE   | 15,500                        |
| j≘      | _ C   | Other professional fees (attach schedule) . * .   | 93,109.                    | 0              | 14,938.    |      | NONE   | 8,171                         |
| Str     | 14<br>15<br>16a<br>b<br>c<br>17<br>18<br>19<br>20<br>21 | Interest  | 65,000.                    |                |            |      |  |                               |
| Ξ       | 10  | Depreciation (attach schedule) and depletion  | 03,000.                    |                |            |      |  |                               |
| 퉏       | 20  | Occupancy   |                            |                |            |      |  |                               |
| ₹       | 21  | Travel, conferences, and meetings   | 2,626.                     |                |            |      |  | 2,626                         |
| S<br>U  | 22  | Printing and publications   | 2,020.                     |                |            |      |  | 2,020                         |
| ğ       | 23  | Other expenses (attach schedule) STMT 6   | 47,266.                    |                | 6,336.     |      | NONE   | 40,865                        |
| ij      | 23<br>24<br>25  | Total operating and administrative expenses.  | ,                          |                |            |      |  | ,                             |
| ē       |   | Add lines 13 through 23   | 740,673.                   | 14             | 5,001.     |      | NONE   | 491,068.                      |
| ဝ       | 25  | Contributions, gifts, grants paid   | 5,382,189.                 |                |            |      |  | 5,382,189.                    |
|         | 26  | Total expenses and disbursements. Add lines 24 and 25   | 6,122,862.                 | 14             | 5,001.     |      | NONE   | 5,873,257.                    |
|         | 27  | Subtract line 26 from line 12:  |                            |                |            |      |  |                               |
|         | а   | Excess of revenue over expenses and disbursements   | -2,392,165.                |                |            |      |  |                               |
|         |   | Net investment income (if negative, enter -0-)  |                            | 3,51           | 0,696.     |      |  |                               |
|         | С   | Adjusted net income (if negative, enter -0-)  |                            |                |            |      | -0-  |                               |

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Form 990-PF (2023) MARRIOTT DAUGICLIENT COPY - DO NOT FILE 590105

| P  | art II   | Balance Sheets Attached schedules and amounts in the   | Beginning of year            | End            | of year               |  |  |  |
|--|----------|--|------------------------------|----------------|-----------------------|--|--|--|
|  |          | description column should be for end-of-year amounts only. (See instructions.)   | (a) Book Value               | (b) Book Value | (c) Fair Market Value |  |  |  |
|  | 1        | Cash - non-interest-bearing  |                              |                |                       |  |  |  |
|  |          | Savings and temporary cash investments   | 1,304,257.                   | 3,708,451.     | 3,708,451.            |  |  |  |
|  |          | Accounts receivable  |                              |                |                       |  |  |  |
|  |          | Less: allowance for doubtful accounts  |                              |                |                       |  |  |  |
|  |          | Pledges receivable   |                              |                |                       |  |  |  |
|  |          | Less: allowance for doubtful accounts  |                              |                |                       |  |  |  |
|  |          | Grants receivable  |                              |                |                       |  |  |  |
|  | l l      | Receivables due from officers, directors, trustees, and other  |                              |                |                       |  |  |  |
|  |          | disqualified persons (attach schedule) (see instructions)  |                              |                |                       |  |  |  |
|  |          | Other notes and loans receivable (attach schedule)   |                              |                |                       |  |  |  |
|  | l l      | Less: allowance for doubtful accounts  |                              |                |                       |  |  |  |
| ţ  |          | Inventories for sale or use  |                              |                |                       |  |  |  |
| Assets   | 9        | Prepaid expenses and deferred charges STMT 7   | 107,200.                     | 107,200.       | 107,200.              |  |  |  |
| ä  | 10a      | Investments - U.S. and state government obligations (attach schedule) * *  | 14,916,906.                  | 14,984,629.    | 14,626,275.           |  |  |  |
|  | l l      | Investments - corporate stock (attach schedule) STMT 9   | 4,649,255.                   | 3,643,547.     | 24,318,578.           |  |  |  |
|  | С        | Investments - corporate bonds (attach schedule) STMT 10  | 10,138,813.                  | 9,398,478.     | 8,863,218.            |  |  |  |
|  | 11       | Investments - land, buildings, and equipment: basis  |                              |                |                       |  |  |  |
|  |          | Less: accumulated depreciation (attach schedule)   |                              |                |                       |  |  |  |
|  |          | Investments - mortgage loans   |                              |                |                       |  |  |  |
|  | 13       | Investments - other (attach schedule) STMT 11  | 46,205,773.                  | 46,199,036.    | 65,834,877.           |  |  |  |
|  |          | Land, buildings, and equipment: basis  |                              |                |                       |  |  |  |
|  |          | Less: accumulated depreciation (attach schedule)   |                              |                |                       |  |  |  |
|  |          | Other assets (describe)  |                              |                |                       |  |  |  |
|  |          | Total assets (to be completed by all filers - see the  |                              |                |                       |  |  |  |
| _  |          | instructions. Also, see page 1, item I)  | 77,322,204.                  | 78,041,341.    | 117,458,599.          |  |  |  |
|  | 17       | Accounts payable and accrued expenses  |                              |                |                       |  |  |  |
| S  | 18       | Grants payable   |                              |                |                       |  |  |  |
| Liabilities  | 19       | Deferred revenue   |                              |                |                       |  |  |  |
| ₫  | 20       | Loans from officers, directors, trustees, and other disqualified persons   |                              |                |                       |  |  |  |
| <u>"</u>   | l l      | Mortgages and other notes payable (attach schedule)  |                              |                |                       |  |  |  |
|  | 22       | Other liabilities (describe)   |                              |                |                       |  |  |  |
| _  | 23       | Total liabilities (add lines 17 through 22)  | NONE                         | NONE           |                       |  |  |  |
| es   |          | Foundations that follow FASB ASC 958, check here and   |                              |                |                       |  |  |  |
| alances  |          | complete lines 24, 25, 29, and 30  |                              |                |                       |  |  |  |
| 퓽  | 24       | Net assets without donor restrictions  |                              |                |                       |  |  |  |
| <u>m</u>   | 25       | Net assets with donor restrictions   |                              |                |                       |  |  |  |
| Ĭ  | 25       | Foundations that do not follow FASB ASC 958, check   |                              |                |                       |  |  |  |
| Ē  |          | here and complete lines 26 through 30 · · · · · · · X  |                              |                |                       |  |  |  |
| s or   | 1        | Capital stock, trust principal, or current funds   |                              |                |                       |  |  |  |
| šě   | 27<br>28 | Paid-in or capital surplus, or land, bldg., and equipment fund  Retained earnings, accumulated income, endowment, or other funds | 77,322,204.                  | 78,041,341.    |                       |  |  |  |
| Net Assets   | 29       | Total net assets or fund balances (see instructions)   | 77,322,204.                  | 78,041,341.    |                       |  |  |  |
| et/  | 30       | Total liabilities and net assets/fund balances (see  | ,022,2011                    | ,0,011,011,    |                       |  |  |  |
| ž  |          | instructions)  | 77,322,204.                  | 78,041,341.    |                       |  |  |  |
| E  |          | Analysis of Changes in Net Assets or Fund Balan  |                              | , : -,         |                       |  |  |  |
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 29 (must agree with |          |  |                              |                |                       |  |  |  |
|  | end-     | of-year figure reported on prior year's return)  | 1                            | 77,322,204.    |                       |  |  |  |
| 2  | Ente     | er amount from Part I, line 27a  | 2                            | -2,392,165.    |                       |  |  |  |
| 3  |          | er increases not included in line 2 (itemize)SEE_STAT  | 3                            | 3,138,827.     |                       |  |  |  |
|  |          | lines 1, 2, and 3  |                              | 4              | 78,068,866.           |  |  |  |
|  |          | reases not included in line 2 (itemize)SEE_STAT  |                              | 5              | 27,525.               |  |  |  |
| 6  | Tota     | I net assets or fund balances at end of year (line 4 minus   | line 5) - Part II, column (b | ), line 29 6   | 78,041,341.           |  |  |  |

Form **990-PF** (2023)

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STMT 8

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Page 3

MARRIOTT DAUGHTERS FOUNDATION

| 45-259010 |
|-----------|
|-----------|

| Par      | t IV Capital Gains         | s and Losses for Tax on Inv  | estment Income                          |  |                                   |   |
|----------|----------------------------|--|---|--|-----------------------------------|---|
|          |                            | escribe the kind(s) of property sold (for prick warehouse; or common stock, 200  |   | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.)                 |
| 1 a      | SEE PART IV SCHE           | DULE   |   |  |                                   |   |
| b        |                            |  |   |  |                                   |   |
| С        |                            |  |   |  |                                   |   |
| d        |                            |  |   |  |                                   |   |
| <u>e</u> |                            |  |   |  |                                   |   |
|          | (e) Gross sales price      | (f) Depreciation allowed (or allowable)  | (g) Cost or oth plus expense            |  |                                   | in or (loss)<br>(f) minus (g))                |
| a        |                            |  |   |  |                                   |   |
| b        |                            |  |   |  |                                   |   |
| c        |                            |  |   |  |                                   |   |
| d        |                            |  |   |  |                                   |   |
| e        |                            |  |   |  |                                   |   |
|          | Complete only for assets   | showing gain in column (h) and owned   | d by the foundation on 1                | 2/31/69.   |                                   | ol. (h) gain minus                            |
| (        | i) FMV as of 12/31/69      | (j) Adjusted basis<br>as of 12/31/69   | (k) Excess of over col. (j),            |  |                                   | ot less than -0-) <b>or</b><br>from col. (h)) |
| a        |                            |  |   |  |                                   |   |
| b        |                            |  |   |  |                                   |   |
| c        |                            |  |   |  |                                   |   |
| d        |                            |  |   |  |                                   |   |
| е        |                            |  |   |  |                                   |   |
| 2        | Capital gain net income    | or (not canital lose)  | gain, also enter in Par                 |  |                                   |   |
|          |                            | , , , <b>(</b> It (  | loss), enter -0- in Part                | t I, line 7                                      | 2                                 | 1,191,663.                                    |
| 3        |                            | gain or (loss) as defined in sections  | , , , , ,                               |  |                                   |   |
|          | •                          | Part I, line 8, column (c). See ins  | , , ,                                   | (  | _                                 |   |
| D        |                            | and an Investment Income (6  |   |  | 3  <br>49   000                   | tions\  |
| Par      |                            | sed on Investment Income (S  |   |  | _                                 | tions)  |
| 1a       |                            | ions described in section 4940(d)(2), c  |   | nter "N/A" on line                               |                                   | 40 500  |
|          | =                          | n letter: (attac   |   | =  | . /                               | 48,799.                                       |
| b        |                            | dations enter 1.39% (0.0139) of li   | •                                       |  |                                   |   |
|          |                            | ne 12, col. (b)  |   |  | _                                 |   |
| 2        |                            | domestic section 4947(a)(1) trusts an  |   |  |                                   | 48,799.                                       |
| 3        |                            |  |   |  |                                   | 40,799.<br>NONE                               |
| 4        | , , ,                      | domestic section 4947(a)(1) trusts an  |   | •  | 9. 0,                             | 48,799.                                       |
| 5        |                            | income. Subtract line 4 from line 3. If a  | zero or iess, enter -u-                 |  |                                   | 40,799.                                       |
| 0        | Credits/Payments:          | anto and 2022 avernove ant arodited to   | o 2023   <b>6a</b>                      | 5.0  | 393.                              |   |
| a        |                            | ents and 2022 overpayment credited to  |   | 32,  | NONE                              |   |
| b        |                            | ons - tax withheld at source   |   |  | NONE                              |   |
| c<br>d   |                            | or extension of time to file (Form 8868)<br>eously withheld  | / · · · · · · · · · · · · · · · · · · · |  | 1,01,11                           |   |
| a<br>7   |                            | s. Add lines 6a through 6d   |   |  | 7                                 | 59,393.                                       |
| 8        |                            | s. Add lifes of through of the charge are a second of the charge are a seco |   | attached   |                                   | 37,373.                                       |
| 9        | , .                        | es 5 and 8 is more than line 7, enter am   |   | allacheu   |                                   |   |
| 10       |                            | more than the total of lines 5 and 8, en   |   |  | 10                                | 10,594.                                       |
| 44       | Enter the amount of line 1 | dod 44   | 20,001.                                 |  |                                   |   |

Form **990-PF** (2023)

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MARRIOTT DAUGHTERS FOUNDATION Page 4 Part VI-A Statements Regarding Activities Yes No 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? Χ 1a b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the 1b Χ instructions for the definition. If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. c Did the foundation file Form 1120-POL for this year? Χ Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year: \_ (2) On foundation managers. \$ \_ Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ Χ 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? If "Yes," attach a detailed description of the activities. Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes Χ Х 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? 4a 4b If "Yes," has it filed a tax return on Form 990-T for this year? Was there a liquidation, termination, dissolution, or substantial contraction during the year? X If "Yes," attach the statement required by General Instruction T. Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either: • By language in the governing instrument, or • By state legislation that effectively amends the governing instrument so that no mandatory directions that Х Χ Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XIV 8a Enter the states to which the foundation reports or with which it is registered. See instructions. If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General Х (or designate) of each state as required by General Instruction G?If "No," attach explanation Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2023 or the tax year beginning in 2023? See the instructions for Part XIII. If "Yes," Χ complete Part XIII Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their 10 Χ 10 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the 11 meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions Χ Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified 12 person had advisory privileges? If "Yes," attach statement. See instructions. STMT. 14......STMT. 15.......... Χ Did the foundation comply with the public inspection requirements for its annual returns and exemption application? N/A Website address The books are in care of NANCIE LYNCH 301-246-0520 Telephone no. Located at 7700 OLD GEORGETOWN ROAD, SUITE 800 BETHESDA, MD ZIP+4 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here . . . 15 Nο Yes

Form **990-PF** (2023)

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the foreign country

2103EX L43V V23-7.10 10

At any time during calendar year 2023, did the foundation have an interest in or a signature or other authority

over a bank, securities, or other financial account in a foreign country? See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of

CLIENT COPY - DO NOT FILE Form 990-PF (2023) MARRIOTT DAUGHTERS FOUNDATION Page 5 45-2590105 Statements Regarding Activities for Which Form 4720 May Be Required Part VI-B File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. No 1a During the year, did the foundation (either directly or indirectly): (1) Engage in the sale or exchange, or leasing of property with a disqualified person? (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified 1a(2) Χ person?.... (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? 1a(3) (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or Χ use of a disqualified person)? (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if Χ terminating within 90 days.) 1a(6) b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Χ Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions 1b c Organizations relying on a current notice regarding disaster assistance, check here............. d Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that Χ 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)): a At the end of tax year 2023, did the foundation have any undistributed income (Part XII, lines 6d and 6e) for Х b Are there any years listed in 2a for which the foundation is **not** applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) 2h c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.

3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time

b If "Yes," did it have excess business holdings in 2023 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2023.)

4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable

b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning

Form 990-PF (2023)

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> 2103EX L43V V23-7.10 11

| Pa   | rt VI-B          | Statements Regarding Activities f                    | or Which Form                         | 4720 May Be Reqi                  | uired (continued)                           |                         |         |       |
|------|------------------|--|---------------------------------------|-----------------------------------|---|-------------------------|---------|-------|
| 5a   | During t         | ne year, did the foundation pay or incur any amo     | ount to:                              |                                   |   |                         | Yes     | No    |
|      | (1) Carr         | y on propaganda, or otherwise attempt to influe      | ence legislation (section             | on 4945(e))?                      |   | 5a(1)                   |         | Х     |
|      | <b>(2)</b> Influ | ence the outcome of any specific public              | election (see sec                     | ction 4955); or to                | carry on, directly or                       |                         |         |       |
|      | indir            | ectly, any voter registration drive?                 |                                       |                                   |   | 5a(2)                   |         | Х     |
|      |                  | ide a grant to an individual for travel, study, or o |                                       |                                   |   | 5a(3)                   |         | Х     |
|      | (4) Prov         | ide a grant to an organization other than            | a charitable, etc.,                   | organization describe             | ed in section 4945(d)                       |                         |         |       |
|      | (4)(             | x)? See instructions                                 |                                       |                                   |   | 5a(4)                   |         | Х     |
|      |                  | ide for any purpose other than religious,            |                                       |                                   |   |                         |         |       |
|      | the              | prevention of cruelty to children or animals?        |                                       |                                   |   | 5a(5)                   |         | Х     |
| b    |                  | answer is "Yes" to 5a(1)-(5), did any of th          |                                       |                                   |   |                         |         |       |
|      | in Regul         | ations section 53.4945 or in a current notice reg    | arding disaster assist                | tance? See instructions           |   | 5b                      |         |       |
| С    | Organiza         | ations relying on a current notice regarding disas   | ster assistance, check                | here                              |   |                         |         |       |
| d    | If the           | answer is "Yes" to question 5a(4), does              | the foundation cl                     | aim exemption from                | the tax because it                          |                         |         |       |
|      | maintain         | ed expenditure responsibility for the grant?         |                                       |                                   |   | 5d                      |         |       |
|      | If "Yes,"        | attach the statement required by Regulations se      | ection 53.4945-5(d).                  |                                   |   |                         |         |       |
| 6a   | Did the          | foundation, during the year, receive any f           | funds, directly or in                 | ndirectly, to pay pre             | emiums on a personal                        |                         |         |       |
|      | benefit c        | ontract?   |                                       |                                   |   | 6a                      |         | Х     |
| b    | Did the f        | oundation, during the year, pay premiums, dire       | ctly or indirectly, on a              | a personal benefit contra         | act?  | 6b                      |         | Х     |
|      | If "Yes"         | to 6b, file Form 8870.                               |                                       |                                   |   |                         |         |       |
| 7a   | At any ti        | me during the tax year, was the foundation a pa      | arty to a prohibited ta               | x shelter transaction?            |   | 7a                      |         | Х     |
| b    | If "Yes,"        | did the foundation receive any proceeds or have      | e any net income attr                 | ributable to the transact         | ion?  | 7b                      |         |       |
| 8    |                  | oundation subject to the section 4960 tax            |                                       |                                   |   |                         |         |       |
|      | excess p         | arachute payment(s) during the year?                 |                                       |                                   |   | 8                       |         | X     |
| Pa   | rt VII           | Information About Officers, Directors Contractors    | s, Trustees, Fou                      | ndation Managers                  | , Highly Paid Emplo                         | yees, a                 | nd      |       |
| 1    | List all o       | officers, directors, trustees, and foundati          | on managers and                       | their compensation                | . See instructions.                         |                         |         |       |
|      |                  | (a) Name and address                                 | (b) Title, and average hours per week | (c) Compensation<br>(If not paid, | (d) Contributions to employee benefit plans | (e) Expens              | e accou | unt,  |
|      |                  | (a) Hame and address                                 | devoted to position                   | enter -0-)                        | and deferred compensation                   | other all               | owance  | es    |
| SEE  | STATE            | MENT 16  |                                       |                                   |   |                         |         |       |
|      |                  |  |                                       | 177,605.                          | 45,764.                                     |                         |         | NON   |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      | Campan           | astice of five highest poid amplement                | /athan than the                       | a included on lin                 | . 4 imatuustis                              | \ If                    |         |       |
| 2    | "NONE."          | sation of five highest-paid employees                | (other than thos                      | se included on lin                | e 1 - see instruction                       | is). It no              | one,    | enter |
|      |                  |  | (b) Title, and average                |                                   | (d) Contributions to                        | (-) F                   |         |       |
| (a)  | Name and         | address of each employee paid more than \$50,000     | hours per week devoted to position    | (c) Compensation                  | employee benefit plans and deferred         | (e) Expens<br>other all |         |       |
|      |                  |  | dovoted to position                   |                                   | compensation                                |                         |         |       |
|      | OM A MA          | ATTATE OO  |                                       | 147 606                           | 27 770                                      |                         |         | 37037 |
| SEE  | STATE            | MENT 20  |                                       | 147,686.                          | 37,770.                                     |                         |         | NON:  |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      |                  |  |                                       |                                   |   |                         |         |       |
|      | Laureste e       | of other employees well as a fixed OCC               |                                       |                                   |   |                         | 370     |       |
| rota | ı number         | of other employees paid over \$50,000 .              |                                       |                                   |   |                         | NO      | NE    |

Form **990-PF** (2023)

JSA 3E1460 1.000

2103EX L43V V23-7.10 **12** 

Form 990-PF (2023) MARRIOTT DAUGHTERS FOUNDATION 45-2590105 Page 7

| Part VII    | Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employ Contractors (continued)  | yees, and        |
|-------------|---|------------------|
| 3 Five      | highest-paid independent contractors for professional services. See instructions. If none, enter "NONE  | ."               |
|             | (a) Name and address of each person paid more than \$50,000 (b) Type of service   | (c) Compensation |
|             |   |                  |
| SEE STAT    | FEMENT 22   | 84,938           |
|             |   |                  |
|             |   |                  |
|             |   |                  |
|             |   |                  |
|             |   |                  |
|             |   |                  |
|             |   |                  |
|             | per of others receiving over \$50,000 for professional services   | NONE             |
| Part VIII-  | A Summary of Direct Charitable Activities   |                  |
|             | Indation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of<br>ns and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses         |
| 1 NONE      |   |                  |
|             |   |                  |
|             |   |                  |
| 2           |   |                  |
|             |   |                  |
| 3           |   |                  |
| J           |   |                  |
|             |   |                  |
| 4           |   |                  |
|             |   |                  |
|             |   |                  |
|             | Summary of Program-Related Investments (see instructions)   | A == ==4         |
|             | ne two largest program-related investments made by the foundation during the tax year on lines 1 and 2.   | Amount           |
| 1 NONE      |   |                  |
|             |   |                  |
| 2           |   |                  |
|             |   |                  |
|             |   |                  |
| All other p | rogram-related investments. See instructions.   |                  |
| 3 NONE      |   |                  |
|             |   |                  |
|             |   |                  |

Form **990-PF** (2023)

JSA 3E1465 1.000

Form 990-PF (2023) MARRIOTT DAUGHTERS FOUNDATION 45-2590105

Part IX Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.) Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: 1a 110,479,440. 1b 3,058,629. Fair market value of all other assets (see instructions) 1c NONE 1d 113,538,069. Total (add lines 1a, b, and c) Reduction claimed for blockage or other factors reported on lines 1a and 2 NONE 2 3 113,538,069. Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see 4 1,703,071. Net value of noncharitable-use assets. Subtract line 4 from line 3 111,834,998. 5 5 5,591,750. Part X Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here and do not complete this part.) 5,591,750. 2a Tax on investment income for 2023 from Part V, line 5. Income tax for 2023. (This does not include the tax from Part V.) . . 2b 2c 48,799. Add lines 2a and 2b. 5,542,951. 3 3 4 75,000. Recoveries of amounts treated as qualifying distributions 4 5 5,617,951. 6 Deduction from distributable amount (see instructions) Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, 7 5,617,951. Part XI Qualifying Distributions (see instructions) Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 . . . . . . . . . . . . . . . . . 1a 5,873,257. 1b NONE Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., 2 NONE Amounts set aside for specific charitable projects that satisfy the: 3 Suitability test (prior IRS approval required) NONE 3a Cash distribution test (attach the required schedule) 3b NONE

> 5,873,257. Form **990-PF** (2023)

4

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Page 8

Form 990-PF (2023) MARRIOTT DAUGHTERS FOUNDATION

45-2590105

Undistributed Income (see instructions) Part XII (d) (b) (c) Corpus Years prior to 2022 2022 2023 1 Distributable amount for 2023 from Part X, line 7 5,617,951. Undistributed income, if any, as of the end of 2023: a Enter amount for 2022 only..... 2,536,611. **b** Total for prior years: 20 21 ,20 20 .20 19 3 Excess distributions carryover, if any, to 2023: **a** From 2018 **b** From 2019 **c** From 2020 **d** From 2021 NONE e From 2022 NONE f Total of lines 3a through e Qualifying distributions for 2023 from Part XI, 5,873,257. 2,536,611. a Applied to 2022, but not more than line 2a **b** Applied to undistributed income of prior years (Election required - see instructions) c Treated as distributions out of corpus (Election required - see instructions) 3,336,646. d Applied to 2023 distributable amount.... NONE e Remaining amount distributed out of corpus Excess distributions carryover applied to 2023 (If an amount appears in column (d), the same NONE NONE amount must be shown in column (a).) Enter the net total of each column as indicated below: NONE a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 b Prior years' undistributed income. Subtract line 4b from line 2b . . . . . . . . . . . . . . . . c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed d Subtract line 6c from line 6b. Taxable amount - see instructions . . . . . . . . . . . . . Undistributed income for 2022. Subtract line 4a from line 2a. Taxable amount - see instructions f Undistributed income for 2023. Subtract lines 4d and 5 from line 1. This amount must be 2,281,305. distributed in 2024 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) 8 Excess distributions carryover from 2018 not applied on line 5 or line 7 (see instructions) Excess distributions carryover to 2024. NONE Subtract lines 7 and 8 from line 6a Analysis of line 9: a Excess from 2019 **b** Excess from 2020 c Excess from 2021 d Excess from 2022 e Excess from 2023 NONE

Form **990-PF** (2023)

JSA

3E1480 1.000

2103EX L43V V23-7.10 **15** 

Page 9

Page **10** 

| _   |  | IOTT DAUGHTIRS             |                                       | וטא טע               | <b>4 2</b> 5 9 0 1 0 | 5            |                 | Page <b>10</b> |
|-----|--|----------------------------|---------------------------------------|----------------------|----------------------|--------------|-----------------|----------------|
| Pa  | rt XIII Private Op   | erating Foundations        | s (see instructions a                 | nd Part VI-A, qu     | estion 9)            |              | NOT APPLI       | CABLE          |
| 1 a | If the foundation has  | received a ruling or d     | etermination letter that              | t it is a private    | operating            |              |                 |                |
|     | foundation, and the rulin  | g is effective for 2023, e | nter the date of the ruling           |                      |                      |              |                 |                |
| b   | Check box to indicate v  | whether the foundation     | is a private operating                | foundation describ   | ed in section        | 4942(j)      | (3) or 494      | 42(j)(5)       |
| 2 a | Enter the lesser of the ad-                                      | Tax year                   |                                       | Prior 3 years        |                      |              | (e) Total       |                |
|     | justed net income from Part                                      | (a) 2023                   | <b>(b)</b> 2022                       | (c) 2021             | (d)                  | 2020         | (6) Total       |                |
|     | I or the minimum investment return from Part IX for each         |                            |                                       |                      |                      |              |                 |                |
|     | year listed  |                            |                                       |                      |                      |              |                 |                |
| b   | 85% (0.85) of line 2a  |                            |                                       |                      |                      |              |                 |                |
| c   | Qualifying distributions from Part                               |                            |                                       |                      |                      |              |                 |                |
| ·   | XI, line 4, for each year listed                                 |                            |                                       |                      |                      |              |                 |                |
| d   | Amounts included in line 2c not                                  |                            |                                       |                      |                      |              |                 |                |
|     | used directly for active conduct of exempt activities            |                            |                                       |                      |                      |              |                 |                |
| е   | Qualifying distributions made                                    |                            |                                       |                      |                      |              |                 |                |
|     | directly for active conduct of                                   |                            |                                       |                      |                      |              |                 |                |
|     | exempt activities. Subtract line 2d from line 2c                 |                            |                                       |                      |                      |              |                 |                |
| 3   | Complete 3a, b, or c for the                                     |                            |                                       |                      |                      |              |                 |                |
| 9   | alternative test relied upon: "Assets" alternative test - enter: |                            |                                       |                      |                      |              |                 |                |
| а   | (1) Value of all assets  |                            |                                       |                      |                      |              |                 |                |
|     | (2) Value of assets qualifying                                   |                            |                                       |                      |                      |              |                 |                |
|     | under section<br>4942(j)(3)(B)(i)                                |                            |                                       |                      |                      |              |                 |                |
| b   | "Endowment" alternative test-                                    |                            |                                       |                      |                      |              |                 |                |
|     | enter 2/3 of minimum invest-                                     |                            |                                       |                      |                      |              |                 |                |
|     | ment return shown in Part IX,<br>line 6, for each year listed    |                            |                                       |                      |                      |              |                 |                |
| С   | "Support" alternative test - enter:                              |                            |                                       |                      |                      |              |                 |                |
|     | (1) Total support other than                                     |                            |                                       |                      |                      |              |                 |                |
|     | gross investment income (interest, dividends, rents,             |                            |                                       |                      |                      |              |                 |                |
|     | payments on securities   |                            |                                       |                      |                      |              |                 |                |
|     | loans (section 512(a)(5)),<br>or royalties)                      |                            |                                       |                      |                      |              |                 |                |
|     | (2) Support from general   |                            |                                       |                      |                      |              |                 |                |
|     | public and 5 or more<br>exempt organizations as                  |                            |                                       |                      |                      |              |                 |                |
|     | provided in section 4942   |                            |                                       |                      |                      |              |                 |                |
|     | (j)(3)(B)(iii) (3) Largest amount of sup-                        |                            |                                       |                      |                      |              |                 |                |
|     | port from an exempt<br>organization                              |                            |                                       |                      |                      |              |                 |                |
|     | (4) Gross investment income                                      |                            |                                       |                      |                      |              |                 |                |
| Pa  | rt XIV Supplemen   | ntary Information (        | Complete this part                    | only if the fou      | undation had         | \$5,000 o    | r more in ass   | sets at        |
|     | any time d   | uring the year - see       | instructions.)                        | _                    |                      |              |                 |                |
|     | Information Regardin   |                            |                                       |                      |                      |              |                 |                |
| а   | List any managers of   |                            |                                       |                      |                      |              | ed by the fou   | ndation        |
|     | before the close of any  | tax year (but only if the  | ney have contributed n                | nore than \$5,000    | ). (See section      | 507(d)(2).)  |                 |                |
|     | N/A  |                            |                                       |                      |                      |              |                 |                |
| b   | List any managers of   |                            |                                       |                      |                      | an equally   | / large portion | of the         |
|     | ownership of a partner   | rship or other entity) of  | f which the foundation                | has a 10% or gre     | eater interest.      |              |                 |                |
|     |  |                            |                                       |                      |                      |              |                 |                |
| _   | N/A  | 0 1 11 11 0 1              | 016 1 0 1 1                           |                      |                      |              |                 |                |
| 2   | Information Regardin   | _                          |                                       | • •                  |                      |              |                 |                |
|     | Check here X if the  |                            |                                       |                      |                      |              |                 |                |
|     | unsolicited requests for complete items 2a, b,                   |                            |                                       | ints, etc., to indiv | riduais or orgai     | nizations ur | ider other con  | iditions,      |
|     | The name, address, a   |                            |                                       | o norson to whom     | a applications sh    | aculd be ade | Irossod:        |                |
| а   | The hame, address, a   | na telephone namber        | or email address of th                | ie person to whom    | ii applications si   | iouiu be auc | iesseu.         |                |
| b   | The form in which app  | lications should be sul    | bmitted and information               | on and materials t   | they should incl     | ude:         |                 |                |
|     |  |                            |                                       |                      | -                    |              |                 |                |
|     |  |                            |                                       |                      |                      |              |                 |                |
| С   | Any submission deadli  | nes:                       |                                       |                      |                      |              |                 |                |
|     |  |                            |                                       |                      |                      |              |                 |                |
|     | Any restrictions or li   | mitations on awards        | . such as by geogra                   | aphical areas, ch    | naritable fields     | kinds of     | institutions. o | r othei        |
| -   | factors:   |                            | , , , , , , , , , , , , , , , , , , , | .,                   |                      |              |                 | 2.7.01         |

JSA 3E1490 1.000 Form **990-PF** (2023) Form 990-PF (2023) MARRIOTT DAUGHTERS FOUNDATION

45-2590105

Page **11** 

Part XIV Supplementary Information (continued) **Grants and Contributions Paid During the Year or Approved for Future Payment** If recipient is an individual, show any relationship to any foundation manager or substantial contributor Foundation status of Recipient Purpose of grant or contribution Amount Name and address (home or business) recipient a Paid during the year SEE STATEMENT 23 5,382,189. 5,382,189. **b** Approved for future payment **Total** 

JSA 3E1491 1.000 Form **990-PF** (2023)

2103EX L43V V23-7.10 **17** 

Form 990-PF (2023)

MARRIOTT DAUGHTERS FOUNDATION

45-2590105 Page **12** 

| Part XV              | -A Analysis of Income-Produ  | cing Activ           | /ities                       |                       |                           |   |
|----------------------|--|----------------------|------------------------------|-----------------------|---------------------------|---|
|                      | ter gross amounts unless otherwise indicated. Unrelated business income Excluded by section 512, 513, or 514 |                      |                              |                       |                           | (e)   |
| -                    |  | (a)<br>Business code | <b>(b)</b><br>Amount         | (c)<br>Exclusion code | (d)<br>Amount             | Related or exempt function income (See instructions.) |
| •                    | m service revenue:   |                      |                              |                       |                           | (OCC IIIOII dollorio.)                                |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
| . —                  |  |                      |                              |                       |                           |   |
|                      | and contracts from government agencies   |                      |                              |                       |                           |   |
| _                    |  |                      |                              |                       |                           |   |
|                      | on savings and temporary cash investments  |                      |                              | 14                    | 90,551.                   |   |
|                      | nds and interest from securities   |                      |                              | 14                    | 2,373,483.                |   |
|                      | ntal income or (loss) from real estate:  |                      |                              |                       |                           |   |
|                      | ot-financed property   |                      |                              |                       |                           |   |
|                      | debt-financed property   |                      |                              |                       |                           |   |
|                      | tal income or (loss) from personal property  |                      |                              |                       |                           |   |
|                      | nvestment income   |                      |                              |                       |                           |   |
|                      | (loss) from sales of assets other than inventory   |                      |                              | 18                    | 1,191,663.                |   |
|                      | ome or (loss) from special events  |                      |                              |                       |                           |   |
|                      | profit or (loss) from sales of inventory   |                      |                              |                       |                           |   |
| 11 Other re          | evenue: a  |                      |                              |                       |                           |   |
| <b>b</b> <u>GR</u> 2 | ANT RECOVERY   |                      |                              | 41                    | 75,000.                   |   |
| c                    |  |                      |                              |                       |                           |   |
| d                    |  |                      |                              |                       |                           |   |
| е                    |  |                      |                              |                       | 2 702 607                 |   |
|                      | al. Add columns (b), (d), and (e)  |                      |                              |                       | 3,730,697.                | 2 522 625   |
|                      | Add line 12, columns (b), (d), and (e)   |                      |                              |                       | 13                        | 3,730,697.  |
|                      | sheet in line 13 instructions to verify calc   |                      | a a manufic bross out of Fac | A D                   |                           |   |
| Part XV              | B Relationship of Activities   | to the Ac            | complishment of Ex           | empt Purp             | oses                      |   |
| Line No.             | Explain below how each activity for  | or which inc         | ome is reported in colum     | n (e) of Part         | XV-A contributed importan | tly to the accomplishmen                              |
|                      | of the foundation's exempt purpose   | es (other thai       | n by providing funds for su  | ich purposes)         | . (See instructions.)     |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      | NOT APPLICABLE               | 1                     |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      |  |                      |                              |                       |                           |   |
|                      | 1  |                      |                              |                       |                           |   |

JSA 3E1492 1.000

Form **990-PF** (2023)

2103EX L43V V23-7.10 **18** 

## Part XVI Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations

| 1     | Did the         | e organization direct          | ly or indirectly      | engage in any of             | the following    | g with any     | other orga        | nization     | described         |           | Yes       | No       |
|-------|-----------------|--------------------------------|-----------------------|------------------------------|------------------|----------------|-------------------|--------------|-------------------|-----------|-----------|----------|
|       | in sec          | ction 501(c) (other            | than section          | 501(c)(3) organ              | izations) or     | in sectio      | n 527, rel        | ating to     | political         |           |           |          |
|       |                 | zations?                       |                       | ( ) ( )                      | ,                |                | •                 | J            | •                 |           |           |          |
| _     | _               |                                | a foundation to       | a nanaharitahla a            | womnt organ      | ization of:    |                   |              |                   |           |           |          |
| а     |                 | ers from the reportir          |                       |                              |                  |                |                   |              |                   |           |           |          |
|       | (1) Ca          | sh                             |                       |                              |                  |                |                   |              |                   | 1a(1)     |           | _X_      |
|       | (2) Oth         | ner assets                     |                       |                              |                  |                |                   |              |                   | 1a(2)     |           | X        |
| b     | Other           | transactions:                  |                       |                              |                  |                |                   |              |                   |           |           |          |
|       | (1) Sa          | les of assets to a no          | ncharitable exe       | mpt organization.            |                  |                |                   |              |                   | 1b(1)     |           | Х        |
|       |                 | rchases of assets fro          |                       | · -                          |                  |                |                   |              |                   | 1b(2)     |           | X        |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           | X        |
|       |                 | ntal of facilities, equ        | •                     |                              |                  |                |                   |              |                   | 1b(3)     |           |          |
|       | ( <b>4</b> ) Re | imbursement arrang             | ements                |                              |                  |                |                   |              |                   | 1b(4)     |           | X        |
|       | (5) Loa         | ans or loan guarante           | es                    |                              |                  |                |                   |              |                   | 1b(5)     |           | X        |
|       | (6) Pe          | rformance of service           | es or membersh        | nip or fundraising s         | olicitations .   |                |                   |              |                   | 1b(6)     |           | X        |
| С     |                 | g of facilities, equipm        |                       | -                            |                  |                |                   |              |                   |           |           | X        |
|       |                 | answer to any of th            | _                     |                              |                  |                |                   |              |                   |           | fair m    | arket    |
| u     |                 | of the goods, other            |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 | n any transaction o            | 1                     |                              |                  |                |                   |              |                   |           |           |          |
| (a) L | ine no.         | (b) Amount involved            | (c) Name of r         | noncharitable exempt of      | rganization      | (d) Desci      | ription of transf | ers, transac | tions, and sha    | ring arra | angeme    | nts      |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
| 2a    | Is the          | foundation directly            | or indirectly af      | filiated with, or re         | elated to, one   | e or more      | tax-exempt        | organiz      | ations            |           | _         | _        |
|       | descril         | ped in section 501(c)          | (other than see       | ction 501(c)(3)) or          | in section 52    | 27?            |                   |              |                   | Y         | es 🗵      | No       |
| b     |                 | ," complete the follo          |                       | · / · //                     |                  |                |                   |              |                   |           |           | _        |
|       |                 | (a) Name of organization       | T T                   | (h) Type of                  | f organization   |                |                   | c) Descript  | tion of relations | shin      |           |          |
|       |                 | (a) Name of organization       |                       | (5) 1990 0                   | r organization   |                |                   | o, Booonp    | ion or rolation   | Jilip     |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       | Und             | er penalties of perjury, I ded | lare that I have exam | nined this return, including | g accompanying s | chedules and s | statements, and   | o the best   | of my knowled     | ge and I  | elief, it | is true, |
|       | corre           | ect, and complete. Declaration |                       |                              |                  |                |                   |              |                   |           |           |          |
| Sign  | า               |                                |                       | 1                            |                  |                |                   |              | May the IRS       | 3 discus  | s this    | return   |
| ler   |                 |                                |                       |                              |                  | CEO            |                   |              |                   | eparer s  |           |          |
| 161   | Sigi            | nature of officer or trustee   |                       | Date                         |                  | Title          |                   |              | See instruction   | ıs. X     | Yes       | No       |
|       |                 |                                |                       |                              |                  |                |                   |              |                   |           |           |          |
|       |                 | Print/Type preparer's na       | ıme                   | Preparer's signatu           | ire              |                | Date              | Ch           | eck if            | PTIN      |           |          |
| Paid  | t               | , , ,                          |                       |                              |                  |                |                   |              |                   |           | 4045      | г        |
| )ro   | parer           | JACOB G COOK                   |                       | JACOB G CC                   | JUK              |                | 12/18/2           | 021          |                   | P012      |           | ວ        |
|       |                 |                                | O USA                 |                              |                  |                |                   | Firm's EIN   | 13-5              | 53815     | 90        |          |
| Jse   | Only            | Firm's address 84              | 01 GREENSB            | ORO DRIVE, #8                | 800              |                |                   |              |                   |           |           |          |
|       |                 | MC                             | LEAN, VA              |                              | 221              | L02            |                   | Phone no.    | 703-89            | 93-06     | 500       |          |
|       |                 |                                |                       |                              |                  |                |                   |              |                   | 00        |           | (0000)   |

Form **990-PF** (2023)

JSA 3E1493 1.000

# CLIENT COPY - DO NOT FILE FORM 990-PF - PART IV CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME  Kind of Property  Description  Description  Date acquired  Date |              |              |                     |                   |           |         |                  | _         |  |
|--|--------------|--------------|---------------------|-------------------|-----------|---------|------------------|-----------|--|
| Kind of  | Property     | Description  |                     |                   |           | or<br>D | Date<br>acquired | Date sold |  |
| Gross sale   | Depreciation | Cost or      | FMV                 | l Adi. basis      | Excess of | H       | Gain             |           |  |
| price less<br>expenses of sale   | allowed/     | other        | as of               | as of<br>12/31/69 | FMV over  |         | or               |           |  |
| expenses of sale   | allowable    | basis        | 12/31/69            | 12/31/69          | adj basis | Н       | (loss)           |           |  |
|  |              |              |                     |                   |           |         | 100 514          |           |  |
|  |              | TOTAL CAPITA | AL GAIN DIS'        | I'RIBU'I'IONS     |           |         | 192,514.         |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              | SALE OF PUBI | ICLY TRADEI         | ) SECURITIES      | ;         | Ш       | VARIOUS          | VARIOUS   |  |
|  |              | PROPERTY TYP | E: SECURIT          | IES               |           |         |                  |           |  |
| 541,475.   |              | 3,642,326.   |                     |                   |           | Ш       | 999,149.         |           |  |
|  |              |              |                     |                   |           |         | ,                |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
| ODAT CATAL/T   | 000)         |              |                     |                   |           |         | 1 101 662        |           |  |
| TAL GAIN(L   | OSS)         |              | • • • • • • • • • • |                   |           | Ш       | 1,191,663.       |           |  |
|  |              |              |                     |                   |           | Ш       | =======          |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           | Ш       |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              |              |                     |                   |           |         |                  |           |  |
|  |              | 1            |                     |                   |           | ıl      |                  | I         |  |

FORM 990PF, PART I - OTHER INCOME

REVENUE AND EXPENSES

PER BOOKS

75,000.

TOTALS 75,000.

DESCRIPTION -----

OTHER INCOME - GRANT RECOVERY

STATEMENT 1

## CLIENT COPY - DO NOT FLE E 2590105

| FORM | 990PF, | PART | I - | LEGAL | FEES |
|------|--------|------|-----|-------|------|
|      |        |      |     |       |      |

| DESCRIPTION |        | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | ADJUSTED<br>NET<br>INCOME | CHARITABLE<br>PURPOSES |  |
|-------------|--------|---|-----------------------------|---------------------------|------------------------|--|
| LEGAL FEES  |        | 6,494.                                  |                             | NONE                      | 6,494.                 |  |
|             | TOTALS | 6,494.                                  | NONE                        | NONE                      | 6,494.                 |  |

2103EX L43V V23-7.10 22 STATEMENT 2

#### CLIENT COPY - DO NOT FLE E 2590105

## FORM 990PF, PART I - ACCOUNTING FEES

| DESCRIPTION     |        | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | ADJUSTED<br>NET<br>INCOME | CHARITABLE<br>PURPOSES |
|-----------------|--------|---|-----------------------------|---------------------------|------------------------|
| ACCOUNTING FEES |        | 36,500.                                 | 15,500.                     |                           | 15,500.                |
|                 | TOTALS | 36,500.                                 | 15,500.                     | NONE                      | 15,500.                |

## FORM 990PF, PART I - OTHER PROFESSIONAL FEES

| DESCRIPTION  | AND EXPENSES PER BOOKS    | NET<br>INVESTMENT<br>INCOME | ADJUSTED<br>NET<br>INCOME | CHARITABLE<br>PURPOSES |
|--|---------------------------|-----------------------------|---------------------------|------------------------|
| INVESTMENT MANAGEMENT FEES BANK CHARGE OTHER PROFESSIONAL FEES | 84,938.<br>102.<br>8,069. | 84,938.<br>NONE<br>NONE     | NONE                      | NONE<br>102.<br>8,069. |
| TOTALS   | 93,109.                   | 84,938.                     | NONE                      | 8,171.                 |

2103EX L43V V23-7.10 24 STATEMENT 4

STATEMENT 5

FORM 990PF, PART I - TAXES

FY 8/31/2023 EXTENSION PAYMENT

ESTIMATED TAX PAYMENTS

DESCRIPTION

\_\_\_\_\_

AND EXPENSES PER BOOKS

REVENUE

-----

20,000. 45,000.

TOTALS 65,000.

## FORM 990PF, PART I - OTHER EXPENSES

|                                 | REVENUE   |            |           |            |
|---------------------------------|-----------|------------|-----------|------------|
|                                 | AND       | NET        | ADJUSTED  |            |
|                                 | EXPENSES  | INVESTMENT | NET       | CHARITABLE |
| DESCRIPTION                     | PER BOOKS | INCOME     | INCOME    | PURPOSES   |
| COMPLETE COFFEIN DE             |           |            |           |            |
| COMPUTER SOFTWARE               | 32,743.   | NONE       | NONE      | 32,743.    |
| ORGANIZATIONAL EXPENSES         | 527.      | NONE       |           | 527.       |
| SUPPLIES                        | 49.       | NONE       |           | 49.        |
| POSTAGE                         | 474.      | NONE       |           | 474.       |
| RENTAL EQUIPMENT                | 2,834.    | NONE       |           | 2,834.     |
| MISC. ADMIN EXPENSES            | 2,599.    | NONE       |           | 2,599.     |
| NONEMPLOYEE INSURANCE           | 6,262.    | 6,262.     |           | NONE       |
| BOOKS, SUBSCRIPTIONS, REFERENCE | 170.      | NONE       |           | 170.       |
| MOVING EXPENSES                 | 943.      | 74.        |           | 804.       |
| MEMBERSHIP DUES                 | 665.      | NONE       |           | 665.       |
| TOTALS                          | 47,266.   | 6,336.     | NONE      | 40,865.    |
|                                 | ========= | =========  | ========= | =========  |

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FORM 990PF, PART II - PREPAID EXPENSES AND DEFERRED CHARGES

| DESCRIPTION      | ENDING<br>BOOK VALUE | ENDING<br>FMV |
|------------------|----------------------|---------------|
|                  |                      |               |
| SECURITY DEPOSIT | 107,200.             | 107,200.      |
| TOTALS           | 107,200.             | 107,200.      |
|                  | ===========          | ==========    |

2103EX L43V V23-7.10 27 STATEMENT 7

#### CLIENT COPY - DO NOT FLE E 2590105

FORM 990PF, PART II - U.S. AND STATE OBLIGATIONS

| DESCRIPTION   | ENDING<br>BOOK VALUE      | ENDING<br>FMV             |
|---|---------------------------|---------------------------|
|   |                           |                           |
| HARBOR US GOVT BONDS-SEE ATTD<br>HARBOR US TREAS BILLS-SEE ATTD | 12,980,014.<br>2,004,615. | 12,606,195.<br>2,020,080. |
| US OBLIGATIONS TOTAL  | 14,984,629.               | 14,626,275.               |

2103EX L43V V23-7.10 28 STATEMENT 8

#### CLIENT COPY - DO NOT FLE E 2590105

FORM 990PF, PART II - CORPORATE STOCK

|                           | ENDING     | ENDING      |
|---------------------------|------------|-------------|
| DESCRIPTION               | BOOK VALUE | FMV         |
|                           |            |             |
| 103,620 SHS MARRIOTT INTL | 3,643,547. | 24,318,578. |
| TOTALS                    | 3,643,547. | 24,318,578. |
|                           |            |             |

2103EX L43V V23-7.10 29 STATEMENT 9

#### CLIENT COPY - DO NOT FLE E 2590105

FORM 990PF, PART II - CORPORATE BONDS

|                            | ENDING     | ENDING     |
|----------------------------|------------|------------|
| DESCRIPTION                | BOOK VALUE | FMV        |
|                            |            |            |
| HARBOR CORP BONDS-SEE ATTD | 9,398,478. | 8,863,218. |
| TOTALS                     | 9,398,478. | 8,863,218. |
|                            |            |            |

2103EX L43V V23-7.10 30 STATEMENT 10

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FORM 990PF, PART II - OTHER INVESTMENTS

| DESCRIPTION   | ENDING<br>BOOK VALUE       | ENDING<br>FMV              |
|---|----------------------------|----------------------------|
|   |                            |                            |
| HARBOR MUTUAL FUNDS-SEE ATTD<br>HARBOR EXCH TRD PROD-SEE ATTD | 22,858,604.<br>23,340,432. | 28,500,844.<br>37,334,033. |
| TOTALS  | 46,199,036.                | 65,834,877.                |

2103EX L43V V23-7.10 31 STATEMENT 11

FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCES

DESCRIPTION AMOUNT -----

FMV ADJUSTMENT ON DONATED SECURITIES 3,138,827.

TOTAL 3,138,827.

FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCES

DESCRIPTION AMOUNT

BALANCE SHEET ADJUSTMENT - TIMING 27,525.

TOTAL 27,525.

THE FOUNDATION HAS AN ESTABLISHED DONOR ADVISED FUND WITH THE AMERICAN ENDOWMENT FOUNDATION. THE FOUNDATION DISTRIBUTED \$5040 TO THE FUND DURING FISCAL YEAR ENDING AUGUST 31, 2024.

THE FOUNDATION ESTABLISHED THE FUND AT THE AMERICAN ENDOWMENT FOUNDATION TO PROVIDE THE FOUNDATION WITH THE ABILITY TO CONTINUE TO SUPPORT THE PROGRAMS OF GRANTEE ORGANIZATIONS IN YEARS OF ECONOMIC DOWNTURN.

THE FUND WILL ALSO BE USED TO MAKE CHARITABLE DISTRIBUTIONS AT THE DISCRETION OF THE INDIVIDUAL DIRECTORS.

MARRIOTT DAUGHTERS FOUN CALLENT COPY - DO NOT FILE 45-2590105 FORM 990PF, PART VII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES \_\_\_\_\_\_ OFFICER NAME: JULIE ANN MARRIOTT ADDRESS: 7700 OLD GEORGETOWN ROAD 800 BETHESDA, MD 20814 TITLE: DIRECTOR & VICE PRESIDENT 0.10 AVERAGE HOURS PER WEEK DEVOTED TO POSITION: COMPENSATION ...... NONE CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS ........ NONE EXPENSE ACCOUNT AND OTHER ALLOWANCES ....... NONE OFFICER NAME: SANDRA MARRIOTT BERTHA ADDRESS: 7700 OLD GEORGETOWN ROAD 800 BETHESDA, MD 20814 TITLE: PRESIDENT & DIRECTOR AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 0.10

STATEMENT 16

NONE

NONE

2103EX L43V V23-7.10 36

COMPENSATION ......

CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS ........

|          |           | CLIENT     | CODV   | DO NOT EILE |
|----------|-----------|------------|--------|-------------|
| MARRIOTT | DAUGHTERS | FOUNDATION | CUPI - | DO NOT FILE |

45-2590105 FORM 990PF, PART VII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES \_\_\_\_\_\_ EXPENSE ACCOUNT AND OTHER ALLOWANCES ....... NONE OFFICER NAME: KAREN CHRISTINE MARRIOTT ADDRESS: 7700 OLD GEORGETOWN ROAD 800 BETHESDA, MD 20814 TITLE: DIRECTOR AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 0.10 COMPENSATION ..... NONE CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS ....... NONE EXPENSE ACCOUNT AND OTHER ALLOWANCES ........ NONE OFFICER NAME: MARY ALICE MARRIOTT HATCH ADDRESS: 7700 OLD GEORGETOWN ROAD 800 BETHESDA, MD 20814 TITLE: DIRECTOR & VICE PRESIDENT

STATEMENT 17

NONE

0.10

AVERAGE HOURS PER WEEK DEVOTED TO POSITION:

| 143 DD T OFF | DAUGHTERS | -orn-Chi           | ENT | COPY  | - DO | NOT | FII F |
|--------------|-----------|--------------------|-----|-------|------|-----|-------|
| MAKKIOJ.     | DAUGHTERS | H.( )[ ][ ][ MAH.] |     | OOI I | - 00 |     |       |

0.10

NONE

EXPENSE ACCOUNT AND OTHER ALLOWANCES ......

OFFICER NAME:
JAMES A POULOS

ADDRESS:

7700 OLD GEORGETOWN ROAD 800 BETHESDA, MD 20814

AVERAGE HOURS PER WEEK DEVOTED TO POSITION:

TITLE:

TREASURER

CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS ...... NONE

EXPENSE ACCOUNT AND OTHER ALLOWANCES ...... NONE

OFFICER NAME: NANCIE LYNCH

ADDRESS:

7700 OLD GEORGETOWN ROAD 800 BETHESDA, MD 20814

TITLE:

CEO & SECRETARY

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 14.00

STATEMENT 18

2103EX L43V V23-7.10 38

| MARRIOTT DAUGHTERS FOUN CATIONT COPY - DO NOT FILE              | 45-2590105         |
|---|--------------------|
| FORM 990PF, PART VII - LIST OF OFFICERS, DIRECTORS, AND TRUSTED |                    |
| COMPENSATION  | 152,173.           |
| CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS                         | 38,962.            |
| EXPENSE ACCOUNT AND OTHER ALLOWANCES                            | NONE               |
| OFFICER NAME:<br>CHRISTINA BIRGIN                               |                    |
| ADDRESS: 7700 OLD GEORGETOWN ROAD 800 BETHESDA, MD 20814        |                    |
| TITLE: ASSISTANT TREASURER                                      |                    |
| AVERAGE HOURS PER WEEK DEVOTED TO POSITION:                     | 0.10               |
| COMPENSATION  | 25,432.            |
| CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS                         | 6,802.             |
| EXPENSE ACCOUNT AND OTHER ALLOWANCES                            | NONE               |
| TOTAL COMPENSATION:   | 177,605.<br>====== |
| TOTAL CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS:                  | 45,764.<br>======  |

STATEMENT 19

NONE

=========

2103EX L43V V23-7.10 39

EXPENSE ACCOUNT AND OTHER ALLOWANCES:

16.00

16.00

990PF, PART VII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEES

EMPLOYEE NAME:
TOM DIGENNO

ADDRESS:

7700 OLD GEORGETOWN ROAD 800 BETHSEDA, ME 20814

AVERAGE HOURS PER WEEK DEVOTED TO POSITION:

TITLE:

PROGRAM DIRECTOR

COMPENSATION ..... 73,410.

CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS ...... 18,763.

EXPENSE ACCOUNT AND OTHER ALLOWANCES ...... NONE

EMPLOYEE NAME:
MEREDITH ASBURY

ADDRESS:

7700 OLD GEORGETOWN ROAD 800 BETHSEDA, MD 20814

AVERAGE HOURS PER WEEK DEVOTED TO POSITION:

TITLE:

PROGRAM DIRECTOR

COMPENSATION ..... 74,276.

EXPENSE ACCOUNT AND OTHER ALLOWANCES ...... NONE

STATEMENT 20

2103EX L43V V23-7.10 40

990PF, PART VII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEES

TOTAL COMPENSATION: 147,686.

=========

TOTAL CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS: 37,770.

=========

EXPENSE ACCOUNT AND OTHER ALLOWANCES: NONE

=========

990PF, PART VII-COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALS

NAME:

HARBOR INVESTMENT ADVISORY, LLC

ADDRESS:

2330 WEST JOPPA ROAD, SUITE 160 LUTHERVILLE, MD 21093

TYPE OF SERVICE:

INVESTMENT ADVISORY

TOTAL COMPENSATION: 84,938.

=========

STATEMENT 22

2103EX L43V V23-7.10 42

FORM 990PF, PART XIV, LINE 3A - CONTRIBUTIONS, GIFTS, GRANTS PAID

RECIPIENT NAME:

SEE STATEMENT

ADDRESS:

7700 OLD GEORGETOWN ROAD

800

BETHESDA, MD 20814

PURPOSE OF GRANT:

CHARITABLE PURPOSES.

FOUNDATION STATUS OF RECIPIENT:

PC

TOTAL GRANTS PAID: 5,382,189.

=========

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Marriott Daughters Foundation - Grants FYE 8/31/24

| Organization Name                             | Organization Address   | Project Title  | Payment Amount | Payment Date           | Foundation Code Description  |
|---|--|--|----------------|------------------------|--|
| Acacia Shade                                  | 1445 East Golden Eagle Circle, Alpine, UT 84004  | mission related operations   | \$5,000.00     | 8/16/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| American Endowment Foundation                 | 5700 Darrow Rd Ste 118, Hudson, OH 44236   | 2024 Grant   | \$5,039.84     |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| ingel Faces Inc                               | 770 Rancho Santa Fe Road #10, Encinitas, CA 92024  | transition planning  | \$10,000.00    | 8/2/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| oston Ballet, Inc.                            | 19 Clarendon Street, Boston, MA 02116  | mission related operations   | \$5,000.00     | 5/17/2024              | General, public charity—Section 509(a)(2)  |
| oston Children's Hospital                     | 401 Park Drive, Suite 602, Boston, MA 02215  | Dr. Mike Rogers endometriosis research   | \$432,000.00   |                        | Hospital—Section 170(b)(1)(A)(iii)   |
| oston children s nospital                     | 7750 Wisconsin Avenue  |  | 5432,000.00    | 7/24/2024              | 1103p/tal — Section 170(b)(1)(A)(iii)  |
| ridges from School to Work, Inc.              | Bethesda, MD 20814, Bethesda, MD 20814   | mission related operations (\$20,000) and the "text-to-pledge" at the gala (\$5,000)   | \$25,000.00    | 5/24/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| righam and Womens Hospital                    | BWH Development Office<br>Attn: Gift Administration  | the BWH Department of Obstetrics & Gynecology (OB/GYN) and   | \$15,000.00    | 8/15/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
|   | 263 Huntington Ave #318, Boston, MA 02115  | Department of Pediatrics   |                |                        |  |
| righam Young University                       | Brigham Young University 1450 N. University Ave., Provo, UT 84604  | the BYU Pathway Scholarships   | \$100,000.00   | 8/21/2024              | School—Section 170(b)(1)(A)(ii)  |
| righam Young University                       | Brigham Young University 1450 N. University Ave., Provo, UT 84604  | the BYU Pathway Scholarships   | \$76,667.00    | 8/21/2024              | School—Section 170(b)(1)(A)(ii)  |
| igham Young University                        | Brigham Young University 1450 N. University Ave., Provo, UT 84604  | providing scholarships to members of Noteworthy and Vocal Point  | \$60,500.00    | 8/21/2024              | School—Section 170(b)(1)(A)(ii)  |
| righam Young University                       | Brigham Young University 1450 N. University Ave., Provo, UT 84604  | The Difficult Part: Brian Kershisnik, A Mid-Career Retrospective   | \$35,000.00    | 8/21/2024              | School—Section 170(b)(1)(A)(ii)  |
| right Water Foundation                        | 1378 W Ramola St, Kaysville, UT 84037  | exhibition<br>mission related operations   | \$25,000.00    | 7/18/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| astle Preservation Society                    | P.O. Box 687, Moultonborough, NH 03254   | mission related operations   | \$25,000.00    | 7/18/2024              | General, public charity—Section 509(a)(2)  |
| enter For Community Solutions                 | 4508 Mission Bay Drive, San Diego, CA 92109  | mission related operations   | \$94,696.69    | 8/7/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| ,   |  | ·  |                | -, , , -               |  |
| enter For Community Solutions                 | 4508 Mission Bay Drive, San Diego, CA 92109  | mission related operations   | \$5,303.31     | 8/8/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| nildFund International                        | 2821 Emerywood Parkway, Richmond, VA 23294   | Early Childhood Development in Uganda  | \$47,284.80    | 7/18/2024              | General, public charity—Section 509(a)(2)  |
| ildFund International                         | 2821 Emerywood Parkway, Richmond, VA 23294   | Early Childhood Development in Uganda  | \$2,715.20     | 7/23/2024              | General, public charity—Section 509(a)(2)  |
| ildren's Theater of Madison, Inc.             | 1055 E. Mifflin St., Madison, WI 53703   | mission related operations   | \$10,000.00    | 7/5/2024               | General, public charity—Section 509(a)(2)  |
| IOICE Humanitarian                            | 392 East 12300 South, Suite J, Draper, UT 84020  | mission related operations   | \$33,333.00    |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| ristian Center Of Park City                   | PO Box 683480, Park City, UT 84068   | Counseling and Wellness team retention and recruitment, for the  | \$244,091.44   | 8/16/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| ristian Center Of Park City                   | PO Box 683480, Park City, UT 84068   | counseling scholarship fund, and the APRN program  Counseling and Wellness team retention and recruitment, for the           | \$5,908.56     | 8/21/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| ime Follow Me Foundation                      | 5494 South Holladay Blvd, Holladay, UT 84117   | counseling scholarship fund, and the APRN program<br>the development of the RISExp App                                       | \$100,000.00   | 4/12/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
|   |  | the Capital campaign naming the Food & Nutrition Center  | *              |                        |  |
| ommunity Resource Center                      | 650 2nd Street, Encinitas, CA 92024  | Reception Lobby  | \$125,000.00   | 8/5/2024               | General, public charity—Section 509(a)(2)  |
| ommunity Resource Center                      | 650 2nd Street, Encinitas, CA 92024  | the capital campaign for the freezer refrigerator storage of the new food and nutrition center                               | \$94,932.85    | 8/5/2024               | General, public charity—Section 509(a)(2)  |
| ommunity Resource Center                      | 650 2nd Street, Encinitas, CA 92024  | the capital campaign for the freezer refrigerator storage of the new food and nutrition center                               | \$5,067.15     | 8/7/2024               | General, public charity—Section 509(a)(2)  |
| ana Hall School                               | 45 Dana Road, Wellesley, MA 02482  | the Dana fund  | \$10,000.00    | 4/30/2024              | School—Section 170(b)(1)(A)(ii)  |
| ana Point Symphony Orchestra                  | Sea Coast Symphony dba Dana Point Symphony<br>PO Box 3443, Dana Point, CA 92629  | in sponsorship of the May concert  | \$15,000.00    | 5/14/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| ana-Farber Cancer Institute                   | 450 Brookline Avenue, Boston, MA 02445   | the Christin Holbrook Harding Fund for Melanoma Research   | \$15,000.00    | 8/2/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
|   |  |  |                |                        |  |
| reamKeepers Project Inc                       | PO Box 8286, Rancho Santa Fe, CA 92067   | mission related operations   | \$15,000.00    | 7/5/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| cel Education Foundation Inc.                 | 5627 Cresthaven Ln, Toledo, OH 43614-2245  | school sponsorships and program operations   | \$7,500.00     | 5/24/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| rward Theater Company                         | Po Box 14574, Madison, WI 53708  | mission related operations   | \$5,000.00     | 7/18/2024              | General, public charity—Section 509(a)(2)  |
| ee Wheelchair Mission                         | 15279 Alton Parkway, Suite 300, Irvine, CA 92618   | mission related operations   | \$22,293.13    | 4/25/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| ee Wheelchair Mission                         | 15279 Alton Parkway, Suite 300, Irvine, CA 92618   | mission related operations   | \$7,706.87     | 5/14/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| ee Wheelchair Mission                         | 15279 Alton Parkway, Suite 300, Irvine, CA 92618   | mission related operations   | \$20,000.00    |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| iends of San Pasqual Academy                  | PO Box 8202, Rancho Santa Fe, CA 92067   | the 2024 Scholarship Program, Cottage Refurbishing, Graduate Duffel Bag Program and Laptops for the Class of 2024            | \$75,000.00    | 2/15/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| riends of the Poor                            | 8460 Whale Watch Way, La Jolla, CA 92037   | mission related operations   | \$25,000.00    | 6/25/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| ller Craft Museum                             | 455 Oak Street, Brockton, MA 02301   | mission related operations   | \$1,000.00     | 4/30/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Iman School                                   |  | ·  | \$5,000.00     | 4/17/2024              | School—Section 170(b)(1)(A)(ii)  |
|   | 5407 Roland Avenue, Baltimore, MD 21210  | mission related operations   |                |                        |  |
| ve Hope Guatemala Education Foundation        | 11287 North 5500 West, Highland, UT 84003  | student scholarships and additional support  | \$7,500.00     |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| ve Hope Guatemala Education Foundation        | 11287 North 5500 West, Highland, UT 84003  | scholarships for the Right to Learn program  | \$10,000.00    |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| olton-Arms School                             | 7303 River Road, Bethesda, MD 20817  | the Holton fund  | \$5,000.00     | 8/7/2024               | School—Section 170(b)(1)(A)(ii)  |
| oly Cross Ministries                          | 860 East 4500 South, Suite 204, Salt Lake City, UT 84107   | the Counseling Program in the Wasatch Back   | \$75,000.00    |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| ope Projects                                  | 717 Bigler Lane, Midway, UT 84049  | mission related operations   | \$10,000,00    |                        | General, public charity—Section 509(a)(2)  |
|   |  | ·  | \$50,000.00    |                        |  |
| ope Projects untsman Mental Health Foundation | 717 Bigler Lane, Midway, UT 84049 500 S Huntsman Way, Salt Lake City, UT 84108   | the building project for extension of the girls center the hiring of a Geriatric Psychiatrist, and a Geriatric social worker | \$193,959.45   | 8/14/2024              | General, public charity—Section 509(a)(2)  Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)  |
| untsman Mental Health Foundation              | 500 S Huntsman Way, Salt Lake City, UT 84108   | the hiring of a Geriatric Psychiatrist, and a Geriatric social worker  | \$6.040.55     | 8/16/2024              |  |
|   |  | Dr. Karen Manotas' work and the U-TTEC Lab work in the Summit  | .,,            |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| untsman Mental Health Foundation              | 500 S Huntsman Way, Salt Lake City, UT 84108 3133 Dumbarton Street NW, Washington, DC 20007  | County Schools.  Executive Director Leadership Training / Coaching   | \$100,000.00   | 8/14/2024<br>8/15/2024 | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| abella Stewart Gardner Museum                 | 25 Evans Way, Boston, MA 02115   |  |                |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)  Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
|   |  | the Gardner Ambassadors program  | \$10,000.00    | 4/30/2024              | Company of the contract of the |
| abella Stewart Gardner Museum                 | 25 Evans Way, Boston, MA 02115   | arts programming   | \$2,500.00     | 5/24/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| wish Family Service                           | 495 East 4500 South Suite 100 , Salt Lake City - main office  1960 Sidewinder Dr Suite 103 , Park City - branch office, Salt Lake City, UT R4107 | the Affordable Mental Health program   | \$72,168.08    | 8/16/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
|   | 495 East 4500 South Suite 100 , Salt Lake City - main office   |  |                |                        |  |
|   |  |  |                |                        | i e e e e e e e e e e e e e e e e e e e  |
| wish Family Service                           | 1960 Sidewinder Dr Suite 103 , Park City - branch office, Salt Lake City, UT 84107   | the Affordable Mental Health program   | \$2,831.92     | 8/21/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| lewish Family Service<br>K9s For Warriors     |  | the Affordable Mental Health program mission related operations  | \$2,831.92     | 8/21/2024<br>8/7/2024  | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)  Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |

#### **CLIENT COPY - DO NOT FILE**

Marriott Daughters Foundation - Grants FYE 8/31/24

| Organization Name  | Organization Address   | Project Title  | Payment Amount             | ,                      | Foundation Code Description  |
|--|--|--|----------------------------|------------------------|--|
| LunART, Inc,   | P.O. Box 620294, Middleton, WI 53562   | mission related operations   | \$10,000.00                | 8/15/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Madison Symphony Orchestra Inc   | 222 West Washington Ave. Suite 460, Madison, WI 53703  | mission related operations   | \$10,000.00                |                        | General, public charity—Section 509(a)(2)  |
| Neighborhood House Charter School  | 21 Queen Street, Dorchester, MA 02122  | the 2023 Legends Gala  | \$10,000.00                | 10/4/2023              | Public charity supporting (FC 09–15)—Section 509(a)(3)   |
| Newton-Wellesley Hospital  | 2014 Washington Street, Newton, MA 02462   | the Capital Campaign to support the new behavioral health space in<br>the Emergency Department expansion   | \$251,245.12               | 6/13/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Newton-Wellesley Hospital  | 2014 Washington Street, Newton, MA 02462   | in sponsorship of the 2024 Gala (\$50,000) and the Fund a Need<br>Pledge (\$20,000)  | \$70,000.00                | 6/13/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Newton-Wellesley Hospital  | 2014 Washington Street, Newton, MA 02462   | the Community Collaborative Program Director   | \$150,000.00               | 6/13/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Newton-Wellesley Hospital  | 2014 Washington Street, Newton, MA 02462   | Maternity Services initiatives within the Community Collaborative program  | \$90,000.00                | 6/13/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Newton-Wellesley Hospital  | 2014 Washington Street, Newton, MA 02462   | in sponsorship of the 2024 Golf Tournament   | \$10,000,00                | 8/15/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Orrin G. Hatch Foundation  | 411 E. South Temple, Salt Lake City, UT 84111  | mission related operations   | \$241.675.00               |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Orrin G. Hatch Foundation  | 411 E. South Temple, Salt Lake City, UT 84111  | mission related operations   | \$8,325.00                 | 5/17/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Overture Center for the Arts   | 201 State Street, Madison, WI 53703  | the Overture Forever capital campaign  | \$65,974.63                | 8/14/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Overture Center for the Arts   | 201 State Street, Madison, WI 53703  | the Overture Forever capital campaign  | \$6,025.37                 | 8/16/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Overture Center for the Arts   | 201 State Street, Madison, WI 53703  | mission related operations (\$100,000) and donor cultivation (\$50,000)  | \$150,000.00               | 8/14/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Park City Community Foundation   | 1918 Prospector Ave, Park City, UT 84060   | the Ski Utah Kids Program (\$5,000), mission related operations<br>(\$5,000) and the Women's Giving fund (\$5,000)   | \$15,000.00                | 8/21/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Park City Historical Society & Museum                                    | P.O. Box 555, Park City, UT 84060  | the Museum's mission related operations (\$2,500) and Friends of<br>Ski Mountain Mining History (\$5,000)  | \$7,500.00                 | 8/16/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Peace House Inc.   | 700 Round Valley Drive #115, Park City, UT 84068   | the 2024 Spring Luncheon   | \$25,000.00                | 2/6/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Peace House Inc.   | 700 Round Valley Drive #115, Park City, UT 84068   | to support the endowment (\$150,000) and the 4 U Ranch event<br>sponsorship (\$20,000)   | \$164,834.85               | 8/5/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Peace House Inc.   | 700 Round Valley Drive #115, Park City, UT 84068   | to support the endowment (\$150,000) and the 4 U Ranch event<br>sponsorship (\$20,000)   | \$5,165.15                 | 8/7/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| People's Health Clinic Inc   | PO Box 681558, Park City, UT 84068   | the Mental Health Program  | \$5,904.45                 | 8/15/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Rady Children's Hospital Foundation - San Diego                          | 3020 Children's Way, MC 5001, San Diego, CA 92123  | an endowment for mental health care programs   | \$91,836.50                | 4/25/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Rady Children's Hospital Foundation - San Diego                          | 3020 Children's Way, MC 5001, San Diego, CA 92123  | an endowment for mental health care programs   | \$8,163.50                 | 5/9/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Resilience Through Christ  | 2828 Sackett Drive, Park City, UT 84098  | mission related operations   | \$10,000.00                | 2/21/2024              | General, public charity—Section 509(a)(2)  |
| RISE Wisconsin Inc   | 2120 Fordem Avenue, Madison, WI 53704  | mission related operations   | \$21,912.30                | 7/18/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| RISE Wisconsin Inc   | 2120 Fordem Avenue, Madison, WI 53704  | mission related operations   | \$3,087.70                 |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| RISE Wisconsin Inc   | 2120 Fordem Avenue, Madison, WI 53704  | the RISE to the Occasion Capital Campaign  | \$50,000.00                | 7/18/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| RISE Wisconsin Inc   | 2120 Fordem Avenue, Madison, WI 53704  | the RISE to the Occasion Capital Campaign  | \$47,671.91                | 8/7/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| RISE Wisconsin Inc   | 2120 Fordem Avenue, Madison, WI 53704  | the RISE to the Occasion Capital Campaign  | \$2,328.09                 | 8/9/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Rising Star Outreach   | 3355 N. University Ave, Ste. 200A, Provo, UT 84604-6613  | mission related operations   | \$40,000.00                |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Roland Park Country School   | 5204 Roland Avenue, Baltimore, MD 21210  | mission related operations   | \$5,000.00                 |                        | School—Section 170(b)(1)(A)(ii)  |
| Rosie's Place  | 889 Harrison Avenue, Boston, MA 02118<br>889 Harrison Avenue, Boston, MA 02118   | a new Behavioral Health Clinical Director's salary   | \$37,000.00<br>\$48.561.43 |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Rosie's Place  | 889 Harrison Avenue, Boston, MA 02118  | the Food Program the Food Program  | \$1,438.57                 |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi) Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)  |
| Rosie's Place  | 889 Harrison Avenue, Boston, MA 02118  | a Chair Sponsor of the Safe & Sound Gala (\$20,000) and a  | \$25,000.00                | 2/15/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)  Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi) |
| Rosie's Place  | 889 Harrison Avenue, Boston, MA 02118  | benefactor sponsor of the Funny Women Luncheon (\$5,000)   | \$10,000.00                | 6/13/2024              | O  |
| Scripps Health Foundation  | 354 Santa Fe Drive ENC 63, Encinitas, CA 92024   | the Food Program supported through the gala  | \$3,085.35                 |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi) Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)  |
| Scripps Health Foundation  | 354 Santa Fe Drive ENC 63, Encinitas, CA 92024  354 Santa Fe Drive ENC 63, Encinitas, CA 92024                               | Capital campaign Capital campaign  | \$196,914.65               |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Solutions for Change, Inc.   | 722 W. California Ave, Vista, CA 92083   | mission related operations   | \$25,000.00                |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Stella H. Oaks Foundation  | 90 West 500 South<br>#326. Bountiful, UT 84010   | the single mothers scholarships  | \$25,000.00                | 8/6/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Summit County Clubhouse  | 6304 Highland Drive, Park City, UT 84098   | mission related operations   | \$20,000.00                | 8/2/2024               | General, public charity—Section 509(a)(2)  |
| Summit County Clubhouse  | 6304 Highland Drive, Park City, UT 84098   | mission related operations   | \$5,000.00                 | 8/2/2024               | General, public charity—Section 509(a)(2)  |
| Fenacre Country Day School   | 78 Benvenue Street, Wellesley, MA 02482  | mission related operations   | \$10,000.00                | 7/1/2024               | School—Section 170(b)(1)(A)(ii)  |
| he Arc Of San Diego  | 3030 Market Street, San Diego, CA 92102  | mission related operations   | \$25,000.00                |                        | General, public charity—Section 509(a)(2)  |
| he Film Collaborative  | 3405 Cazador St., Los Angeles, CA 90065  | the Endo Collective Medical School screenings  | \$144,271.92               |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| he Film Collaborative  | 3405 Cazador St., Los Angeles, CA 90065  | the Endo Collective Medical School screenings  | \$5,728.08                 |                        | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| he Policy Project  | 1607 E Yalecrest Avenue, Salt Lake City, UT 84105  | the construction of Teen Centers   | \$25,000.00                | 7/18/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| The Policy Project   | 1607 E Yalecrest Avenue, Salt Lake City, UT 84105  | the construction of Teen Centers   | \$25,000.00                | 8/8/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| To Ukraine With Love   | 533 W. 2600S. Suite 160, Bountiful, UT 84010-7744  | 2 modular houses (\$75,000) and food distribution (\$25,000)   | \$100,000.00               | 2/21/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Triton Booster Club  | 200 Via Sedona, San Clemente, CA 92673   | the Drama Club's 2023-2024 Programs  | \$10,000.00                |                        | General, public charity—Section 509(a)(2)  |
| United Way of Dane County  | PO Box 7548, Madison, WI 53707   | mission related operations   | \$10,000.00                | 7/1/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| University of Utah   | University of Utah Advancement Office<br>P.O. Box 58006, Salt Lake City, UT 84158  | the McCluskey Center for Violence Prevention (MCVP)  | \$25,000.00                | 8/14/2024              | School—Section 170(b)(1)(A)(ii)  |
| University of Utah - Huntsman Cancer Institute                           | c/o Huntsman Cancer Foundation<br>500 Huntsman Way, Salt Lake City, UT 84108   | the pediatric oncology program   | \$25,000.00                | 8/15/2024              | School—Section 170(b)(1)(A)(ii)  |
| University of Utah School of Medicine                                    | 30 North 1900 East Room 4C104, Salt Lake City, UT 84132  | to sustain and improve USP infrastructure  | \$47,569.21                |                        | School—Section 170(b)(1)(A)(ii)  |
| University of Utah School of Medicine University of Wisconsin Foundation | 30 North 1900 East Room 4C104, Salt Lake City, UT 84132<br>1848 Old University Ave, Madison, WI 53726                        | to sustain and improve USP infrastructure the Carbone Cancer Center discretionary fund   | \$2,430.79<br>\$10,000.00  | 8/19/2024<br>8/15/2024 | School—Section 170(b)(1)(A)(ii)  Organizations operated for the benefit of a college or university. Section 170(b)(1)(A)(ii)   |
| Jan Valley University  | 1848 Old University Ave, Madison, WI 53726<br>Institutional Advancement<br>800 West University Parkway MS111, Orem, UT 84058 | the Carbone Cancer Center discretionary fund creating an endowed scholarship for parents utilizing the UVU Wee Care Center (\$100,000) and the Mary Alice Hatch Finish | \$10,000.00                | 8/15/2024              | Organizations operated for the benefit of a college or university—Section 170(b)(1)(A)(iv)  Organizations operated for the benefit of a college or university—Section 170(b)(1)(A)(iv)             |
| Waltham Partnership for Youth, Inc.                                      | 617 Lexington Street, Waltham, MA 02452  | in sponsorship as collaboration partner of the 2024 Partner<br>Celebration   | \$2,500.00                 | 5/14/2024              | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Waltham Partnership for Youth, Inc.                                      | 617 Lexington Street, Waltham, MA 02452  | mission related operations   | \$75,000.00                | 8/8/2024               | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi)   |
| Wellesley Free Library Foundation Inc                                    | 530 WASHINGTON ST, WELLESLEY, MA 02482-5916  | building an Outdoor Reading Room   | \$10,000.00                | 8/2/2024               | Public charity supporting (FC 09–15)—Section 509(a)(3)   |
| Wisconsin Youth Symphony Orchestra                                       | P.O. Box 258039, Madison, WI 53725   | mission related operations   | \$10,000.00                |                        | General, public charity—Section 509(a)(2)  |

#### **CLIENT COPY - DO NOT FILE**

Marriott Daughters Foundation - Grants FYE 8/31/24

| Organization Name        | Organization Address                        | Project Title  | Payment Amount | Payment Date | Foundation Code Description  |
|--------------------------|---|--|----------------|--------------|--|
| YMCA of San Diego County | 200 Saxony Road, Encinitas, CA 92024        | the Capital campaign (\$200,000) and mission related operations (\$50,000) | \$219,932.85   | 8/5/2024     | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi) |
| YMCA of San Diego County | 200 Saxony Road, Encinitas, CA 92024        | the Capital campaign (\$200,000) and mission related operations (\$50,000) | \$5,067.15     | 8/7/2024     | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi) |
| Youth Sports Alliance    | PO Box 681698, Park City, UT 84068          | the Jim Gaddis fund  | \$10,000.00    | 8/2/2024     | Organization receiving support from governmental unit or general public—Section 170(b)(1)(A)(vi) |
| Zimbabwecare Inc         | 1985 S Chokecherry Dri, Bountiful, UT 84010 | mission related operations   | \$15,000.00    | 8/16/2024    | General, public charity—Section 509(a)(2)  |

Total \$5,382,189.41